



Arts Undergraduate Society of McGill University

855 Sherbrooke Street W

Leacock B-12

Montréal, Québec H3A 2T7

www.ausmcgill.com

AUS LEGISLATIVE COUNCIL PUBLIC AGENDA

1. Call to Order
2. Territorial Acknowledgement

The AUS would like to acknowledge that McGill University is situated on the traditional territory of the Kanien'keha:ka, a place which has long served as a site of meeting and exchange amongst nations. The AUS recognizes and respects the Kanien'keha:ka as the traditional custodians of the lands and waters on which we meet today

3. Roll Call
4. Approval of Minutes from Previous Meeting: [October 29](#)
5. Adoption of the Agenda
6. Announcements
 - a. [Information on Striking](#): has been sent to Presidents!
 - b. The [Executive Accountability Survey](#) is out, it is mandatory for department executives to fill it out! Results are anonymous and will be shared at the next LC. This is really an opportunity for the executive team to improve.
 - c. Save the date: December 4th BdAUS Holiday Party! An RSVP form will be sent to your email.
7. Unfinished Business
 - a. [Motion to Oppose the Restructuring of Midnight Kitchen](#) (amended)
 - i. [AUS to SSMU Draft Statement](#) (new draft by Committee)
 - ii. [AUS to SSMU Draft Statement \(first draft\)](#)
 - b. [Motion to Ratify the AUS 2025-2026 Annual Operating Budget](#)
8. New Business
 - a. [Motion to Amend LINGUA's Constitution](#)
 - b. [Motion to Ratify the Arts Student Employment Fund Committee \(ASEFC\) Decisions](#)
 - c. [Motion to Approve Amendments made to the PSSA Constitution](#)

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- d. [Motion to amend the CLASHSA Constitution to Add a Provision for General Assemblies](#)
 - e. [Motion to amend the LAPSA constitution to include procedures on General Assemblies](#)
 - f. [Motion to amend MESS constitution to reduce quorum on voting procedure](#)
 - g. [Motion to Ratify Decisions of the Financial Management Committee \(FMC\)](#)
9. Reports of Executive Officers
- a. [President](#)
 - b. [VP Internal](#)
 - c. [VP Finance](#)
 - d. [VP Academic](#)
 - e. [VP Communications](#)
 - f. [VP Social](#)
10. Reports of Arts Representatives to SSMU
- a. [Arts Representatives to SSMU](#)
11. Senator Report
- a. [Senators](#)
12. Reports of Committees and Departmental Associations
- a. [LAPSA](#)
 - b. [MUGS](#)
 - c. [GSA](#)
 - d. [AHCSSA](#)
 - e. [CSA](#)
 - f. [MPSA](#)
 - g. [WIMESSA](#)
 - h. [AGELF](#)
 - i. [RSUS](#)

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j. [JSSA](#)

k. CSAUS

13. Question Period

14. Next Meeting Time and Date: November 26, 6 pm LEA 232

15. Adjournment