



Arts Undergraduate Society of McGill University

855 Sherbrooke Street W
Leacock B-12
Montréal, Québec H3A 2T7

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AUS LEGISLATIVE COUNCIL PUBLIC AGENDA

1. Call to Order:
2. Territorial Acknowledgement

The AUS would like to acknowledge that McGill University is situated on the traditional territory of the Kanien'keha:ka, a place which has long served as a site of meeting and exchange amongst nations. The AUS recognizes and respects the Kanien'keha:ka as the traditional custodians of the lands and waters on which we meet today

3. [Roll Call](#)
4. Approval of Minutes from Previous Meeting: [Jan 15](#)
5. Adoption of the Agenda
6. Announcements
 - a. [BdAUS Photographs!](#)
 - b. Announcement re Frosh/Orientation Dates
 - c. Nomination Period is now open for elections
 - d. Elections AUS: [Department Elections Announcement](#)
 - e. Professor and TA Award [nominations](#) are open!
 - f. Presentation from Sustainability Commissioner
 - i. [Sustainability Reimbursement Fund](#)
7. Unfinished Business
8. New Business
 - a. [Motion to Approve Amendments to SASSA's constitution](#)
 - b. [Motion to Approve the Amendments to the Frosh Bylaws](#)
 - c. [Motion to Approve Amendments MIRA's Constitution](#)
 - d. [Motion to Ratify Financial Management Committee \(FMC\) 2024/2025 Membership](#)
 - e. [Motion to Ratify Decisions of the Financial Management Committee \(FMC\)](#)
 - f. [Motion to Amend the Committee Bylaws](#)
 - g. [Motion to Ratify FMC Decision](#)



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9. Reports of Executive Officers
 - a. [President](#)
 - b. [Vice-President Finance](#)
 - c. [Vice-President Communications](#)
 - d. [Vice-President Academic](#)
 - e. [Vice-President Internal](#)
 - f. [Vice-President External](#)
 - g. [Vice-President Social](#)
10. Reports of Arts Representatives to SSMU and Senators
 - a. [Arts Representatives to SSMU](#)
 - b. [Arts Senators](#)
11. Reports of Committees and Departmental Associations
 - a. [SASSA](#)
 - b. [MESS](#)
 - c. [MIRA](#)
 - d. [LAPSA](#)
12. Question Period
13. Next Meeting Time and Date:
 - a. Feb 12th, 6pm, LEA 232
14. Adjournment: