



Arts Undergraduate Society of McGill University

855 Sherbrooke Street W
Leacock B-12
Montréal, Québec H3A 2T7

Tel: 514-398-1993
Fax: 514-398-4431
www.ausmcgill.com

AUS LEGISLATIVE COUNCIL PUBLIC AGENDA

1. Call to Order:
2. Territorial Acknowledgement

The AUS would like to acknowledge that McGill University is situated on the traditional territory of the Kanien'keha:ka, a place which has long served as a site of meeting and exchange amongst nations. The AUS recognizes and respects the Kanien'keha:ka as the traditional custodians of the lands and waters on which we meet today

3. [Roll Call](#)
4. Approval of Minutes from Previous Meeting: [Dec 4](#)
5. Adoption of the Agenda
6. Announcements
 - a. [Dept Presentation Dates](#) : let me know if you need to switch your date
 - b. As per usual please update 📌 Department Contact List 2024-2025
 - c. We are working on your updated LISTERV lists! We haven't received the updated enrollment from McGill yet, but when we do I will make sure an updated list is sent to everyone
 - d. AUIF is OPEN! Submit your application by Feb 14th!
 - i. The committee is meeting March 13th at 11am and needs some more members! Please let Ailish or myself know if you'd like to join.
 - e. Jan 22nd 6-7pm in the Arts Lounge: Q&A with current executives pre-election period!
 - f. Referendum Questions due Jan 27th!
7. Unfinished Business
8. New Business
 - a. [Motion to Approve the Winter 2025 Election and Referendum Dates](#)
 - b. [Motion to Amend the Election Bylaws](#)
 - c. [Motion to Ratify the Decisions of FMC](#)
 - d. [Motion to Reallocate the Funds of FMC](#)



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- e. [Motion to Approve the Executives Decision on the Rome Summer School Fee Increase](#)
9. Reports of Executive Officers
 - a. [President](#)
 - b. [Vice-President Finance](#)
 - c. Vice-President Communications
 - d. Vice-President Academic - No Report (sick)
 - e. [Vice-President Internal](#)
 - f. [Vice-President External](#)
 - g. Vice-President Social - no report (sick)
10. Reports of Arts Representatives to SSMU and Senators
 - a. [Arts Representatives to SSMU](#)
 - b. [Arts Senators](#)
11. Reports of Committees and Departmental Associations
 - a. [JSSA](#)
12. Question Period
13. Next Meeting Time and Date:
 - a. Jan 29, 6pm, LEA 232
14. Adjournment: