



**Arts Undergraduate Society of McGill University**

855 Sherbrooke Street W  
Leacock B-12  
Montréal, Québec H3A 2T7

Tel: 514-398-1993  
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www.ausmcgill.com

**AUS LEGISLATIVE COUNCIL PUBLIC AGENDA**

1. Call to Order:
2. Territorial Acknowledgement

*The AUS would like to acknowledge that McGill University is situated on the traditional territory of the Kanien'keha:ka, a place which has long served as a site of meeting and exchange amongst nations. The AUS recognizes and respects the Kanien'keha:ka as the traditional custodians of the lands and waters on which we meet today*

3. [Roll Call](#)
4. Approval of Minutes from Previous Meeting: [Nov 20](#)
5. Adoption of the Agenda
6. Announcements
  - a. Last LC of the year! Thank you for your hard work and attendance!
  - b. The AUS Office is closed as of tomorrow. Please feel free to email with questions!
  - c. A huge thank you to our Speaker and Recording Secretary <3
7. Unfinished Business
8. New Business
  - a. Confidential Session: Executives Equity Report
  - b. [Motion to Renew the Arts Internship Office Fee \(For Referendum\)](#)
  - c. [Motion to Amend the Finance Bylaws](#)
  - d. [Motion to ratify the DRO and CRO of AUS Elections](#)
  - e. [Motion to Amend the Bylaws of the Arts Undergraduate Improvement Fund \(AUIF\)](#)
  - f. [Motion to Approve the Decisions of CIFCO](#)
  - g. [Motion to Ratify the Sponsorship Committee Bylaws](#)
  - h. [Motion to Ratify Decisions of the Financial Management Committee \(FMC\)](#)
9. Reports of Executive Officers
  - a. [President](#)



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- b. [Vice-President Finance](#)
  - c. Vice-President Communications - No report
  - d. [Vice-President Academic](#)
  - e. [Vice-President Internal](#)
  - f. [Vice-President External](#)
  - g. [Vice-President Social](#)
10. Reports of Arts Representatives to SSMU and Senators
- a. [Arts Representatives to SSMU](#)
  - b. [Arts Senators](#)
11. Reports of Committees and Departmental Associations
- a. [AGELF](#)
  - b. [ESA](#)
  - c. JSSA
  - d. [PSA](#)
  - e. RSUS
  - f. [LINGUA](#)
  - g. ASSA
  - h. [ASUS](#)
12. Question Period
13. Next Meeting Time and Date:
- a. Jan 15, 6pm, LEA 232
14. Adjournment: