



**Arts Undergraduate Society of McGill University**

855 Sherbrooke Street W  
Leacock B-12  
Montréal, Québec H3A 2T7

Tel: 514-398-1993  
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**AUS LEGISLATIVE COUNCIL PUBLIC AGENDA**

1. Call to Order:
2. Territorial Acknowledgement

*The AUS would like to acknowledge that McGill University is situated on the traditional territory of the Kanien'keha:ka, a place which has long served as a site of meeting and exchange amongst nations. The AUS recognizes and respects the Kanien'keha:ka as the traditional custodians of the lands and waters on which we meet today*

3. [Roll Call](#)
4. Approval of Minutes from Previous Meeting: [Oct 9](#)
5. Adoption of the Agenda
6. Announcements
  - a. Photographer here tonight! If this is a concern for you please tap VP Communications, Lauren and let her know!
  - b. SSA is coordinating an Honours Fair for next semester– VP Externals whose departments have an honour programs should have received an email detailing this event
  - c. Huge Congratulations to VP External Logan on running an incredibly successful grad fair today!
  - d. [Cliff notes](#) from the President's Roundtable!
7. Unfinished Business
8. New Business
  - a. [Motion to Amend the JSSA Constitution](#)
  - b. [Motion to Ratify 2024-2025 AUS Departmental Association Budgets](#)
  - c. [Motion to Ratify Financial Management Committee \(FMC\) 2024/2025 Membership](#)
  - d. [Motion to Ratify Decisions of the Financial Management Committee \(FMC\)](#)
9. Reports of Executive Officers
  - a. [President](#)



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- b. [Vice-President Finance](#)
  - c. Vice-President Communications: no report
  - d. [Vice-President Academic](#)
  - e. [Vice-President Internal](#)
  - f. Vice-President External: no report, in recovery from grad fair!
  - g. [Vice-President Social](#)
10. Reports of Arts Representatives to SSMU and Senators
- a. [Arts Representatives to SSMU](#)
  - b. [Arts Senators](#)
11. Reports of Committees and Departmental Associations
- a. ASSA - Tabled
  - b. [CSAUS](#)
  - c. [DESA](#)
  - d. GSFSSA - Not Active
  - e. ISSA - Not Active
  - f. [LAPSA](#)
  - g. [MIRA](#)
  - h. [MUGS](#)
  - i. [SUMS](#)
12. Question Period
13. Next Meeting Time and Date:
- a. November 20, 6pm LEA 232
14. Adjournment: 6:51pm