



Arts Undergraduate Society of McGill University

855 Sherbrooke Street W
Leacock B-12
Montréal, Québec H3A 2T7

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AUS LEGISLATIVE COUNCIL PUBLIC AGENDA

1. Call to Order:
2. Territorial Acknowledgement

The AUS would like to acknowledge that McGill University is situated on the traditional territory of the Kanien'keha:ka, a place which has long served as a site of meeting and exchange amongst nations. The AUS recognizes and respects the Kanien'keha:ka as the traditional custodians of the lands and waters on which we meet today

3. [Roll Call](#)
4. Approval of Minutes from Previous Meeting: [Nov 6](#)
5. Adoption of the Agenda
6. Announcements
 - a. [Information on Striking](#): has been sent to Presidents!
 - b. The Equity Committee is looking for another member (or two)
 - c. December 5th BdAUS Holiday Party! Must [RSVP](#) by Nov 30 to attend.
 - d. [Table and Room Booking Policy](#)
 - e. Executive [Equity Survey](#) is out, it is mandatory for all department executives to fill it out! Results are anonymous and will be shared at the next LC
 - f. [Scarlet key applications](#) are open, also [crowdfunding support](#) information
7. Unfinished Business
8. New Business
 - a. [Frosh Equity Report](#)
 - b. [Motion to amend the Fine Arts Funding Committee Bylaws](#)
 - c. [Motion to approved the GEOG 425 Course Fee](#)
 - d. [Motion to approve the decisions of ASEF](#)
 - e. [Motion to Ratify Dept. Assoc. Budgets](#)
 - f. [Motion to Ratify FMC Decisions](#)
 - g. [Motion to amend the CSAUS Constitution](#)
9. Reports of Executive Officers



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- a. [President](#)
 - b. [Vice-President Finance](#)
 - c. [Vice-President Communications](#)
 - d. [Vice-President Academic](#)
 - e. [Vice-President Internal](#)
 - f. [Vice-President External](#)
 - g. [Vice-President Social](#)
10. Reports of Arts Representatives to SSMU and Senators
- a. [Arts Representatives to SSMU](#)
 - b. [Arts Senators](#)
11. Reports of Committees and Departmental Associations
- a. [CSA](#)
 - b. [IDSSA](#)
 - c. [MPSA](#)
 - d. [RUSS](#)
 - e. [WIMESSA](#)
12. Question Period
13. Next Meeting Time and Date:
- a. December 4, 6pm LEA 232 - last one before break, there will be food!
14. Adjournment: