



Arts Undergraduate Society of McGill University

855 Sherbrooke Street W
Leacock B-12
Montréal, Québec H3A 2T7

Tel: 514-398-1993
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AUS LEGISLATIVE COUNCIL PUBLIC AGENDA

1. Call to Order
2. Territorial Acknowledgement

The AUS would like to acknowledge that McGill University is situated on the traditional territory of the Kanien'keha:ka, a place which has long served as a site of meeting and exchange amongst nations. The AUS recognizes and respects the Kanien'keha:ka as the traditional custodians of the lands and waters on which we meet today

3. Roll Call
4. Approval of Minutes from Previous Meeting
5. Adoption of the Agenda
6. Announcements
 - a. Department & Equity Training: September 18, 6pm, LEA 232 (Mandatory for ALL Dept Execs, food provided)
 - b. Finance Training: September 17 (Mandatory for VP Finance's, food provided)
7. Unfinished Business
8. New Business
 - a. [Facebook Group](#)
 - b. Legislative Council in Context: [LC Handbook](#)
 - i. [Department Handbook](#)
 - c. Robert's Rules Presentation
 - d. First Semester [Department Presentation Dates](#): if you are unable to make your date please let the recording secretary know asap!
 - i. [Motion Template](#)
 - e. [Motion to Approve Summer Executive Hours](#)
 - f. [Motion to Approve the Summer Decisions of the Executive Committee](#)
 - g. [Motion to Amend the Bylaws of the Financial Management Committee](#)
 - h. [Committee Allocations](#)
9. Reports of Executive Officers



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- a. [President](#)
 - b. [Vice-President Finance](#)
 - c. [Vice-President Communications](#)
 - d. [Vice-President Academic](#)
 - e. [Vice-President Internal](#)
 - f. [Vice-President External](#)
 - g. [Vice-President Social](#)
10. Reports of Arts Representatives to SSMU and Senators
- a. Arts Representatives to SSMU
 - i.  Arts Representatives 09/11/24.pdf
 - b. Arts Senators
 - i.  Senators 09/11/24.pdf
11. Reports of Committees and Departmental Associations
12. Question Period
13. Next Meeting Time and Date: Equity and Department Training (Sept 18, 6pm EST, LEA 232): LC Sept 25th at 6pm EST, LEA 232
14. Adjournment